## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 1 10 | ERAL INFORMATION   |   |
|--------|--|---|
| 1      | Affiliation Number allotted by CBSE to the school:   | 1930937- Enclosed   |
| 2      | Name of the School as per affiliation letter of CBSE:  | Dr.Alagappa Academy   |
| 3      | Address of the School:   | 10/1 Sankarapuram panchayat,<br>Karaikudi.  |
| 4      | Standard/level/class up to which the school is running:  | From Class Std I to X<br>Class  |
| 5      | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | Yes   |
| 6      | U-DISE code allotted to the school:  | 332308015011 - Enclosed   |
| 7      | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | Dr. Alagappa Chettiar<br>Educational Trust,<br>Aqlagappa puram, karaikudi.  |
| 8      | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES<br>Enclosed   |
| 9      | Purpose of present application:  | Up gradation to<br>the senior<br>secondary school   |
| 10     | Location of school   | <ul> <li>In the municipal limits of metropolitan city</li> <li>In the municipal limits of city having population more than 15 Lakhs</li> <li>In the hill areas (as per planning commission norms)</li> <li>In the municipal limits of capital city of a state</li> <li>In the municipal limits of class-x cities</li> <li>On an island</li> <li>In the municipal</li> </ul> |
| P. Go  | matri Nachiar  | <ul> <li>limits of a hill station</li> <li>In the municipal limits of city having</li> </ul>  |

Dr. ALAGAPPA ACADEMY AFFILIATION No. 1930937 (SIRPATURE OF PERSON 2)

CHASE PUICATIONAL OFFICES

## **APPENDIX-III**

|        |   | population less than 15 Lakhs Outside the municipal limits of any town/city. |
|--------|---|--|
| 10     | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?                         | YES  |
| 11     | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  | 28.06.2017<br>Enclosed   |
| 12     | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?   | Yes  |
|        |   | Affiliated to CBSE ,   |
|        |   | New Delhi  |
|        |   | (Also mention whether<br>the school is affiliated<br>for Class-X or XII)     |
| INFO   | RMATION REGARDING LAND DETAILS AND OWNERSHIP  |  |
| 13     | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                           | YES  |
|        |   | Enclosed   |
| 14     | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?    | YES  |
| 15     | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  | 147633Sq.M –<br>Approved plan<br>Enclosed                                    |
| 16     | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | Trust  |
| 17     | Name of the Owner/Lessee of the land in respect of point-16 above:  | Dr.(Mrs.)Umayal Ramanathan   |
| 18     | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 30 years<br>08.08.2014 to<br>07.08.2044<br>Enclosed                          |
| 19     | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?                     | No   |
| INFORI | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |
| 20     | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES  |
| 20(a)  | If yes the date of last inspection:   | <b>Enclosed</b><br>19.04.2018  |
| 21     | Has the school been inspected by the officer of Government Fire   |  |
|        | Department and the school building been declared safe for school from the point of view of fire safety?                             | YES<br>Enclosed  |
| 21(a)  | If yes the date of last inspection:   | 26.11.2018   |
| 22     | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be        | YES  |
| Sag    | satisfactory and the water has been found safe for drinking?  | Enclosed   |

Dr. ALAGAPPA ACADEMY
ASSENDATION PRINCIPAL

ASSENDATION PRINCIPAL

ALAGAPPAPURAM
KARAIKUDI - 630 003

CHIEF EDUCATIONAL OFFICER
SIVAGANGAI - 630 562.
(Signature of D.E.O.)

| 22(a) | If yes the date of last inspection:   | 27.08.2018   |
|-------|---|--|
| INFOR | RMATION REGARDING THE STAFF   |  |
| 23    | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  | YES<br>Enclosed  |
| 24    | Is the school paying salary to the teachers and other employees as per<br>the norms of the appropriate Government?  | YES  |
| 25    | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?   | YES<br>Enclosed  |
| 26    | (Payment by cheque or cash to the individuals is not allowed)   | THE STATE OF THE S |
| 26    | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?  | YES<br>Enclosed  |
|       | Signature with Stamp Signature w  | ith Stamp  |
|       | (of School Manager) (of School  | Principal)   |
|       | is part is to be filled-up by the District Education Officer after verifying all sup certificates in original and visiting the school)  File No. k. p.is. No. 34.5.7 / CI/2019 Date of Issuance   | 3.09.19  |
|       | certificates in original and visiting the school)   | 3. 69.19<br>en verified on the basis   |
| 1     | rile No. k.D.i.S. No.: 34-5.7/CI/2019 Date of Issuance  | 3. 9.19en verified on the basis  |
| 1 2   | rile No. k. p.is. No.:34-5.7   CI   2019   Date of Issuance   One | en verified on the basis of formation has been four YES/NO extension/upgradation   |
| 1     | rile No. k. p.is. No.:34-5.7   CI   2019   Date of Issuance   One | en verified on the basis formation has been four  YES/NO  extension/upgradation  Signature  Stamp of Issuing DEC   |
| 1     | CHIEF EDUCATIONAL OFFICER SIVAGANGAI - 33 PLOS TO CATIONAL OFFICER SIVAGANGAI | en verified on the basis formation has been four YES/NO extension/upgradation Signature Stamp of Issuing DEC   |
| 1     | CHEP EDUCATIONAL OFFICER SWAGANGAI - EXPERIMENTAL OFFICER  SWAGANGAI - EXPERIMENTAL OFFICER  (Name, I  DISTRICT COLLECTOR/D   | en verified on the basis formation has been four YES/NO extension/upgradation Signature Stamp of Issuing DECER/NAME OF DISTRICE Counter Signature Counter Signature Designation and Stamp  |

PRINCIPAL

Dr. ALAGAPPA ACADEMY

AFFILIATION No.1930937

(SALAGAPBAPHIRAM)

KARAIKUDI - 630 003